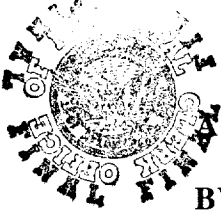


CITY COUNCIL
ATLANTA, GEORGIA



RESOLUTION

04-R-1632

BY: COUNCILMEMBER CEASAR C. MITCHELL

AS AMENDED BY:

COMMUNITY DEVELOPMENT/HUMAN RESOURCE COMMITTEE

**A RESOLUTION TO ESTABLISH A CITY OF ATLANTA PARKS
TECHNICAL ADVISORY GROUP; AND FOR OTHER PURPOSES.**

WHEREAS, the City of Atlanta currently ranks low in terms of acres of greenspace per resident; and

WHEREAS, the City of Atlanta is challenged to meet the needs of its citizens that demand a wide variety of park experiences and recreational opportunities; and

WHEREAS, the City of Atlanta is committed to building a park system to enhance the community's quality of life; and

WHEREAS, the City of Atlanta strives for open and productive communication between community, residents, government, and businesses to allow all to participate fully in public discussions and work sessions to decide how to best acquire and maintain future greenspace and to determine whether a Park Authority is in the public interest to achieve the goal of a greener Atlanta; and

WHEREAS, it is appropriate for the City to create a Parks Technical Advisory Group (TAG) as an instrumental body to start, promote, and coordinate such dialogue.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE
CITY OF ATLANTA, GEORGIA as follows:**

SECTION 1. There is hereby established a Parks Technical Advisory Group (TAG) which shall consist of fifteen (15) members as follows:



- Chair, Community Development/Human Resources Committee
- Commissioner, Department of Parks, Recreation, & Cultural Affairs
- Chair, Atlanta Planning Advisory Board (APAB)
- **Two** Representatives designated by the Mayor
- One Representative designated by Park Pride
- Five Community Representatives designated by APAB
- **One Representative designated by President of Council**
- **One Representative appointed by Council members from Districts 1,2,3,4 and Post 1**
- **One Representative appointed by Council members from Districts 5,6,7,8 and Post 2**
- **One Representative appointed by Council members from Districts 9,10,11,12 and Post 3**

SECTION 2. The Atlanta Parks Technical Advisory Group (TAG) shall serve as an advisory body to the Mayor and City Council and shall conduct public hearings and work sessions to review, study and **recommend** how to best acquire future greenspace, maintain and improve the Atlanta parks, and to determine whether a Park Authority is in the public interest to achieve the goal of a greener Atlanta.

SECTION 3. The Atlanta Parks Technical Advisory Group (TAG) shall submit a report containing findings, suggestions and recommendations to the Mayor and City Council within one hundred and twenty (120) days of the enactment of this resolution.

SECTION 4. That all resolutions and parts of resolutions in conflict herewith are hereby rescinded.

A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

SEP 20, 2004
SEP 28, 2004

RCS# 6041
9/20/04
2:47 PM

Atlanta City Council

Regular Session

CONSENT I CONSENT I PG(S) 1-16 EXCEPT:04-O-1442,
 04-R-1581, 04-O-1470
 ADOPT

YEAS:	14
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	2
EXCUSED:	0
ABSENT	0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

		9-20-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1500	41. 04-R-1575	62. 04-R-1608
2. 04-O-1501	42. 04-R-1576	63. 04-R-1609
3. 04-O-1502	43. 04-R-1578	64. 04-R-1610
4. 04-O-1503	44. 04-R-1579	65. 04-R-1611
5. 04-O-1504	45. 04-R-1633	66. 04-R-1612
6. 04-O-1505	46. 04-R-1653	67. 04-R-1614
7. 04-O-1631	47. 04-R-1593	68. 04-R-1615
8. 04-O-1508	48. 04-R-1594	
9. 04-O-1513	49. 04-R-1595	
10. 04-O-0165	50. 04-R-1596	
11. 04-O-1253	51. 04-R-1597	
12. 04-O-1255	52. 04-R-1598	
13. 04-O-1256	53. 04-R-1599	
14. 04-O-1259	54. 04-R-1600	
15. 04-O-1431	55. 04-R-1601	
16. 04-O-1442	56. 04-R-1602	
17. 04-O-1479	57. 04-R-1603	
18. 04-O-1480	58. 04-R-1604	
19. 04-O-1551	59. 04-R-1605	
20. 04-O-1552	60. 04-R-1606	
21. 04-O-1554	61. 04-R-1607	
22. 04-O-1625		
23. 04-O-1627		
24. 04-O-0770		
25. 04-R-1566		
26. 04-R-1568		
27. 04-R-1569		
28. 04-R-1630		
29. 04-R-1635		
30. 04-R-1650		
31. 04-R-1571		
32. 04-R-1632		
33. 04-R-1590		
34. 04-R-1616		
35. 04-R-1580		
36. 04-R-1581		
37. 04-R-1583		
38. 04-R-1584		
39. 04-R-1585		
40. 04-R-1574		

#14
04-R-1632
(Do Not Write Above This Line)

A RESOLUTION BY:
COUNCILMEMBER CASAR C. MITCHELL

A RESOLUTION TO ESTABLISH A CITY
OF ATLANTA PARKS TECHNICAL
ADVISORY GROUP; AND FOR OTHER
PURPOSES.

ADOPTED BY

SEP 20 2004

COUNCIL

As Amended

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 9/7/04
Referred To: CD/HAR
Date Referred
Referred To:
Date Referred
Referred To:
Referred To:

First Hearing
Committee _____
Date _____
Chair _____
Referred To _____

Committee	Date	Chair	Action	Fav, Adv, Hold (see rev. side)	Other
CD/HAR	9/7/04	[Signature]	[Signature]		
Members					
Refer To					

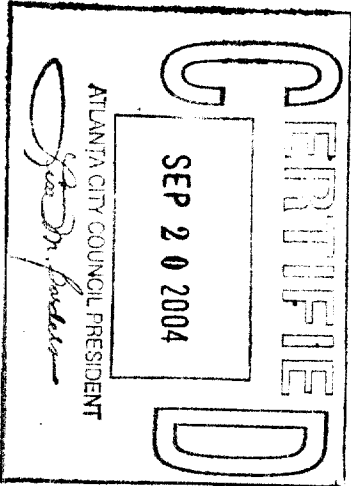
Committee	Date	Chair	Action	Fav, Adv, Hold (see rev. side)	Other
CD/HAR	9/7/04	[Signature]	[Signature]		
Members					
Refer To					

Committee	Date	Chair	Action	Fav, Adv, Hold (see rev. side)	Other
Members					
Refer To					

Committee	Date	Chair	Action	Fav, Adv, Hold (see rev. side)	Other
Members					
Refer To					

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED



MAYOR'S ACTION

SEP 28 2004
MAYOR [Signature]